

**Nagarjuna College of Engineering and Technology, Bengaluru**

**Research & Development Section**

PROFORMA FOR RESEARCH INCENTIVE GRANT FORM

1. Name of the Applicant:
2. Designation:
3. Department:
4. Scheme **(A/B/C/D/E/F/G):**
5. Claim Amount:

Details:

**A. Journal:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Paper Title** | **Journal Name** | **Authors****Name** | **First/Corresponding/Co-author** | **Scimago SJR Quartile** | **Impact factor** | **Journal Indexing (SCIE, SSCI, AHCI, ESCI/Scopus/UGC Care (Non-paid)** | **Month &Year**  | **DOI** |
|  |  |  |  |  |  |  |  |  |  |

**B. Conference and Book Chapter:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Paper Title** | **Conference Name** | **Authors****Name** | **First/Corresponding/Co-author** | **Conf. Place** | **Proceeding**  | **Proceeding Indexing**  | **Month &Year** | **DOI** |
|  |  |  |  |  |  |  |  |  |  |

**C. FDP/STTP/Workshop/Seminar:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Organizing Institute & Address** | **Type of FDP**  | **Dates****From/To** | **Total no. of days** |
|  |  |  |  |  |  |

**D. Project competition (for Students)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Organizing Institute & Address** | **Type of the event** | **Dates****From/To** | **Winner/Participation**  |
|  |  |  |  |  |  |

**E. Funded Projects/Proposals (From Govt./Consultancies)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Funding Agency** | **Grant No.** | **Amount** | **Duration in (Month/Years)** | **PI/Co-PI** |
|  |  |  |  |  |  |  |

**F. Book/Edited Book:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Publisher Name** | **Authors****Name** | **First/Corresponding/Co-author** | **DOI/ ISBN No.** | **Month &Year of publication** |
|  |  |  |  |  |  |  |

**G. Training Program:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Topic** | **Name of the External Agency (If Any)** | **Conducted By (Faculty Name)** | **Duration in Days****From/To** | **Certification**  |
|  |  |  |  |  |  |

**H. Patent (Only Indian):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Application No.** | **Authors****Name** | **First/Corresponding/Co-author** | **Status (Filled/ Published/Grant)** | **Month &Year**  |
|  |  |  |  |  |  |  |

**---------------------------------------------------------------------------------------------------------------------**

**Documents attached (Xerox):**

**Scheme A:**

1. Copy of the published paper
2. Acceptance Letter/ Acceptance Mail

**Scheme B:**

1. Copy of the published paper
2. Acceptance Letter/ Acceptance Mail
3. Copy of the registration fees details
4. Payment proof copy

**Scheme C:**

1. Completion Certificate
2. TA/DA Bill
3. Registration Fees receipt
4. Brochure of the FDP/STTP/Workshop/Seminar

**Scheme D:**

1. Participation Certificate
2. TA/DA Bill
3. Registration Fees receipt
4. Brochure of the project competition

**Scheme E:**

1. Copy of Approval/Sanction Letter

**Scheme F:**

1. Copy of the published book (Front page, editors/author page)
2. Copy of book publishing agreement

**Scheme G:**

1. Copy of the Brochure of the event.
2. Copy of certificate given to the students (1 Sample copy)
3. Certification proof of external agency (if any)

**Scheme H:**

1. Payment proof copy (Filing Charges)
2. Copy of patent Filing details
3. If granted (Proof of grant certificate)

**Comments:**

**SIGNATURE WITH DATE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| **Signature** **of the** **applicant** | **HoD**  | **Convener** | **Research Advisor** | **Principal** |

**Remarks (For office use only):**